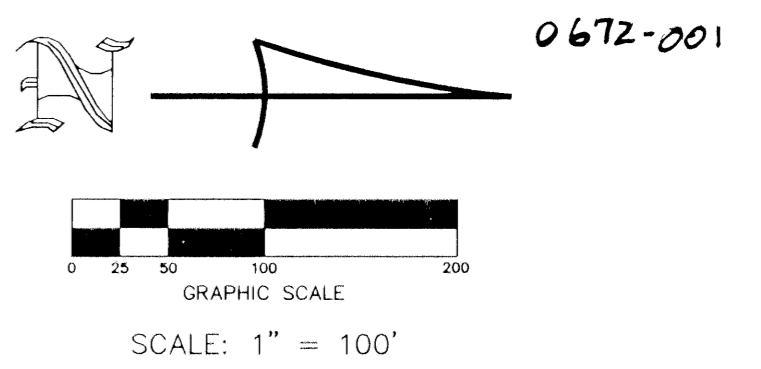


THIS INSTRUMENT WAS PREPARED BY: WAYNE LARRY FISH IN THE OFFICES OF  
**W.L.FISH & COMPANY**  
 PROFESSIONAL SURVEYORS AND MAPPERS  
 105 S. Narcissus Ave., Suite 712, West Palm Beach, Florida 33401  
 Phone: (561)833-5001 Fax: (561)659-6745  
 E-mail: mappers@wlfish.com

# UPJOHN P.U.D. PLAT ONE

## BEING A PARCEL OF LAND LYING IN SECTION 21, TOWNSHIP 46 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA



0672-001

**2**

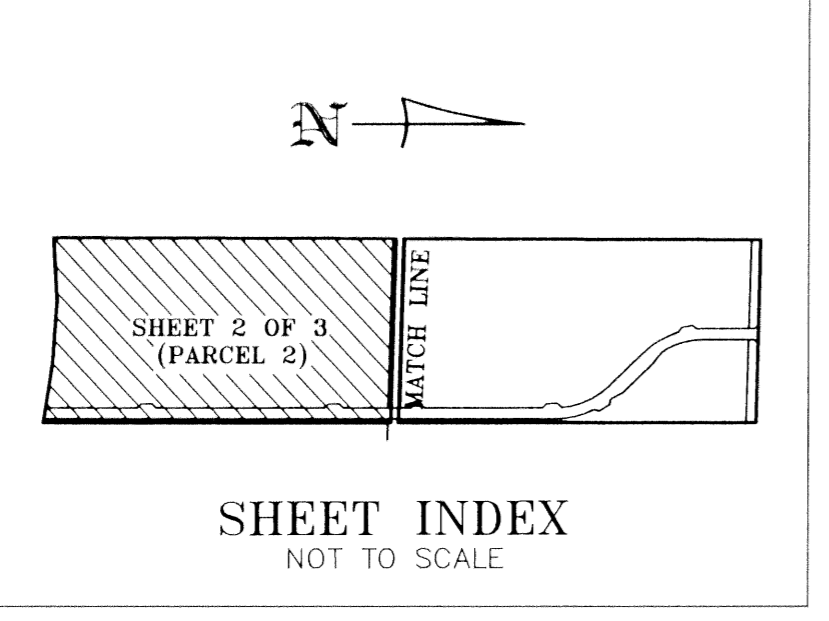
COUNTY OF PALM BEACH  
 STATE OF FLORIDA

THIS PLAT WAS FILED FOR RECORD  
 AT \_\_\_\_\_ M. THIS \_\_\_\_\_ DAY  
 OF \_\_\_\_\_, 19\_\_\_\_ AND DULY  
 RECORDED IN PLAT BOOK NO. \_\_\_\_\_  
 ON PAGE \_\_\_\_\_

DOROTHY H. WILKEN,  
 Clerk Circuit Court

BY: \_\_\_\_\_ D.C.

**JANUARY, 1999 SHEET 2 OF 3**



**ACCEPTANCE OF RESERVATIONS:**

STATE OF FLORIDA  
 COUNTY OF PALM BEACH  
 THE VIZCAYA NEIGHBORHOOD PROPERTY OWNERS ASSOCIATION, INC.  
 HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID  
 ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS  
 ITS MAINTENANCE OBLIGATION FOR SAME AS STATED HEREON, DATED  
 THIS 3<sup>RD</sup> DAY OF SEPTEMBER, 1999.

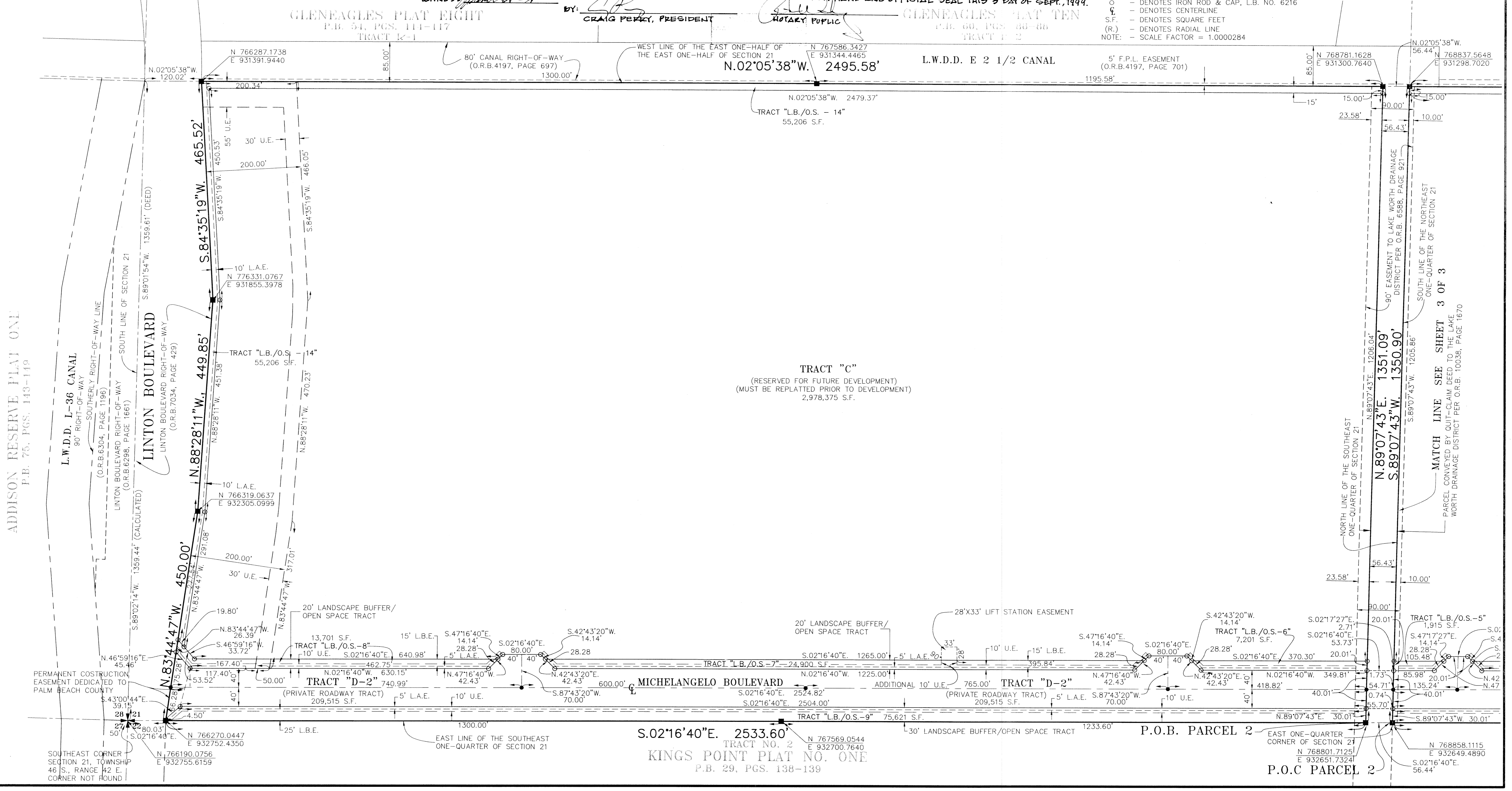
WITNESS Middle M. Keener VIZCAYA NEIGHBORHOOD PROPERTY OWNERS  
 ASSOCIATION, INC., A FLORIDA CORPORATION  
 NOT FOR PROFIT  
 WITNESS [Signature] BY: CRAIG PERRY, PRESIDENT  
 NOTARY PUBLIC

**ACKNOWLEDGEMENT**

STATE OF FLORIDA  
 COUNTY OF PALM BEACH  
 BEFORE ME PERSONALLY APPEAR CRAIG PERRY WHO IS PERSONALLY  
 KNOWN TO ME AND WHO EXECUTED THE FOREGOING INSTRUMENT AS  
 PRESIDENT OF THE VIZCAYA NEIGHBORHOOD PROPERTY OWNERS ASSOC-  
 IATION, INC., A FLORIDA CORPORATION AND SEVERALLY ACKNOWLEDGED  
 TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER  
 OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING  
 INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT  
 IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR  
 CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT  
 AND DEED OF SAID CORPORATION.  
 WITNESS MY HAND AND OFFICIAL SEAL THIS 3 DAY OF SEPT., 1999.

**LEGEND:**

- P.O.B. - DENOTES POINT OF BEGINNING
- P.O.C. - DENOTES POINT OF COMMENCEMENT
- O.R.B. - DENOTES OFFICIAL RECORD BOOK
- P.B. - DENOTES PLAT BOOK
- R.P.B. - DENOTES ROAD PLAT BOOK
- PG. - DENOTES PAGE
- L.W.D.D. - DENOTES LAKE WORTH DRAINAGE DISTRICT
- P.S.M. - DENOTES PROFESSIONAL SURVEYOR AND MAPPER
- D.E. - DENOTES DRAINAGE EASEMENT
- U.E. - DENOTES UTILITY EASEMENT
- L.B.E. - DENOTES LANDSCAPE BUFFER EASEMENT
- L.A.E. - DENOTES LIMITED ACCESS EASEMENT
- L.M.E. - DENOTES LAKE MAINTENANCE EASEMENT
- O.S. - DENOTES OPEN SPACE
- L.B./O.S. - DENOTES LANDSCAPE BUFFER/OPEN SPACE
- R - DENOTES RADIUS
- D - DENOTES CENTRAL (DELTA) ANGLE
- A - DENOTES ARC LENGTH
- - DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.), P.S.M. NO. 3238
- - DENOTES PERMANENT CONTROL POINT (P.C.P.), L.B. NO. 6216
- - DENOTES IRON ROD & CAP, L.B. NO. 6216
- ⊙ - DENOTES CENTERLINE
- S.F. - DENOTES SQUARE FEET
- (R.) - DENOTES RADIAL LINE
- NOTE: - SCALE FACTOR = 1.0000284



ADDITION Upjohn Plat 1  
 BOOK 806  
 FLOOD MAP # 215H  
 ZONING PUD  
 QUAD # 58  
 SE 92-5  
 TAZ 468  
 PUD NAME Upjohn PUD